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## STRATEGIC AND TECHNICAL PLANNING COMMITTEE

### MINUTES OF MEETING HELD ON MONDAY 8 JANUARY 2024

**Present:** Cllrs Robin Cook (Chairman), Shane Bartlett, Alex Brenton, Kelvin Clayton, Jean Dunseith, Sherry Jespersen, Mary Penfold, Belinda Ridout and David Tooke

**Apologies:** Cllrs John Worth, Dave Bolwell and Toni Coombs

**Officers present (for all or part of the meeting):**

Philip Crowther (Legal Business Partner - Regulatory), Anna Lee (Service Manager for Development Management and Enforcement), Elaine Tibble (Senior Democratic Services Officer), Matthew Turnbull (Democratic and Electoral Services Apprentice) and Peter Walters (Senior Planning Officer)

16. **Minutes**

The minutes of the meeting held on 16 October 2023 were confirmed and signed.

17. **Declarations of Interest**

No declarations of disclosable pecuniary interests were made at the meeting.

18. **Application No: P/FUL/2023/02819 - Land at Post Farm Lytchett Minster Dorset BH16 6AB**

The Senior Planning Officer presented an update on the application.

He explained that further guidance had been published regarding fire safety and Battery Energy Storage Systems in the Planning Practice Guidance. This had been published in August 2023, after the application had been submitted to the Council.

The Council had consulted the Fire Service, however they did not receive it. This had come to light at a very late stage in the application process. During discussion with the Fire Service last week a number of matters that needed to be addressed in relation to fire safety were raised.

The applicant had previously engaged in the pre-application process, prior to the updated guidance being issued. Therefore, the Senior Planning Officer requested deferral of the item to allow time to address the matters raised.

Proposed By Cllr Robin Cook, seconded by Cllr Sherry Jespersen.

**Decision: that the application be deferred to the next meeting of the Strategic & Technical Planning Committee.**

19. **Urgent items**

There were no urgent items.

20. **Exempt Business**

There was no exempt business.

**Duration of meeting:** 10.00 - 10.08 am

**Chairman**

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